

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE SOME RIGHT, TITLE OR INTEREST IN AND TO THE REAL PROPERTY INCLUDED WITHIN THE SUBDIVISION SHOWN UPON THIS MAP AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID PROPERTY AND WE HEREBY CONSENT TO THE MAKING AND RECORDING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

AS OWNER:

CITY OF MOUNTAIN VIEW, A CALIFORNIA CHARTER
CITY AND MUNICIPAL CORPORATION

BY: Nadine P. Levin
FOR KEVIN C. DUGGAN
CITY MANAGER

OWNER'S ACKNOWLEDGMENT

STATE OF CALIFORNIA SS.
COUNTY OF SANTA CLARA

ON August 12, 1996, BEFORE ME, KATHERINE B. KOLIPOULOS,
PERSONALLY APPEARED Nadine P. Levin
PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY
EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN
INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS
AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT
THE PERSON, OR ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED
THE INSTRUMENT.

WITNESS MY HAND AND THE OFFICIAL SEAL OF THE CITY OF MOUNTAIN VIEW.

K. B. Koliopoulos
KATHERINE B. KOLIPOULOS, CITY CLERK
CITY OF MOUNTAIN VIEW
GOVERNMENT CODE 40814



ENGINEER'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION, AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF THE CITY OF MOUNTAIN VIEW IN JULY 1996. I HEREBY STATE THAT THIS MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

DATE 8/9/96

Timothy D. Sandis
TIMOTHY D. SANDIS
R.C.E. NO. 15290
EXPIRATION DATE: MARCH 31, 1997
REGISTERED PROFESSIONAL ENGINEER
No. 15290
3/31/97
CIVIL
STATE OF CALIFORNIA

CITY ENGINEER'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THE WITHIN PARCEL MAP; THAT THE SUBDIVISION SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE PRELIMINARY PARCEL MAP AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF CHAPTER 2 OF THE CALIFORNIA STATE SUBDIVISION MAP ACT AND OF ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE PRELIMINARY PARCEL MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DATED: 8/12/, 1996 Larry F. Janda
LARRY F. JANDA, R.C.E. 19499
EXPIRATION DATE 9-30-97
CITY ENGINEER
MOUNTAIN VIEW, CALIFORNIA



COUNTY RECORDER'S STATEMENT

FILED THIS 15th DAY OF August, 1996, AT 1:23 P.M. IN
BOOK 659 OF MAPS AT PAGE(S) 22-24 AT THE
REQUEST OF TIMOTHY D. SANDIS.

file # 134-10051 BRENDA DAVIS, COUNTY RECORDER

FEE: NO FEE BY: Robert L. Howard MGII
DEPUTY

PARCEL MAP

AT NORTH SHORELINE BOULEVARD AND AMPITHEATRE PARKWAY

BEING ALL OF LOT 2 AS SHOWN ON THAT CERTAIN PARCEL MAP
RECORDED IN BOOK 659 OF MAPS AT PAGES 13 THROUGH 19,
SANTA CLARA COUNTY RECORDS AND LYING WITHIN THE

CITY OF MOUNTAIN VIEW - MARCH 1996

SANDIS HUMBER JONES
CIVIL ENGINEERS SURVEYORS PLANNERS
605 Castro Street Mountain View CA 94042-0640 (415) 969-6900

SHEET 1 OF 3 SHEETS